PATENT

Attorney Reference Number: 3382-63898-01

MAY 2 7 2004

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schick et al.

**Application No.** 10/058,693

Filed: January 28, 2002 Confirmation No. 4085

For: METHOD AND APPARATUS FOR THE

CREATION OF DIGITAL PHOTO

**ALBUMS** 

Examiner: Manucher Rahmjoo

**Art Unit: 2676** 

Attorney Reference No. 3382-63898-01

**CERTIFICATE OF MAILING** 

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney for Applicant(s

Date Mailed May

RECEIVED

JUN 0 7 2004

Technology Center 2600

COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

## TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

|                      |                            | CLAIMS AS AN            | <b>IENI</b> | DED              |          |           |
|----------------------|----------------------------|-------------------------|-------------|------------------|----------|-----------|
| For                  | No. after amendment        | No. paid for previously |             | Present<br>Extra | Rate     | Fee       |
| Total Claims         | 31                         | - 20*                   | =           | 11               | \$18.00  | \$ 198.00 |
| Indep. Claims        | 6                          | 3**                     | =           | 3                | \$86.00  | \$ 258.00 |
| Mult. Dep. Claims Fe | ee (if not previously paid | d)                      |             |                  | \$290.00 |           |
| One-month Extension  | n of Time                  |                         |             | _                | \$110.00 |           |
| Two-month Extension  | n of Time                  |                         |             |                  | \$420.00 |           |
| Three-month Extensi  | on of Time                 |                         |             |                  | \$950.00 |           |
| TOTAL ADDITION       | AL FEE FOR THIS AN         | IENDMENT                |             |                  |          | \$456.00  |

<sup>\*</sup> greater of twenty or number for which fee has been paid.

An Information Disclosure Statement is attached, along with the following:

Form 1449 and references cited thereon

☑ IDS Fee (\$180.00)

If an extension of time is required please consider this a petition therefor.

<sup>\*\*</sup> greater of three or number for which fee has been paid.

| $\triangle$ A check in the amount of \$636.00 to cover the above-listed fees is |
|---|
|---|

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

Bv

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cc: Docketing